



The Great Vigil of Easter

THE LIGHTING OF THE PASCHAL CANDLE AND EXSULTET *Book of Common Prayer, p. 285*

If weather permits we may gather outside the church doors before the service begins to witness the lighting of the New Fire. We will then process into the church following the Paschal Candle and the acolytes. In the case of inclement we will light candles and begin indoors.

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing God's Word and celebrating God's Sacraments, we share in God's victory over death.

THE BLESSING OF THE FIRE

Celebrant Let us pray: O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the celebrant, bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying,

Celebrant The light of Christ.

People **Thanks be to God.**

If candles have been distributed to members of the congregation, they are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.

The Paschal Candle is placed in its stand, all remain standing.

THE EXSULTET

Choir

Choir Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Choir The Lord be with you.

People **And also with you.**

Choir Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Choir It is truly right and good, always and everywhere...

The Exsultet Continues

...Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how God saved God's people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people extinguish their candles and are seated.

First Reading

Israel's deliverance at the Red Sea *Read in Arabic.*

Reader A reading from the book of Exodus (14:10-15:1).

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 46 *Said in unison.*

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be over-thrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

The Second Reading

Salvation freely offered to all *Read in English.*

Reader A reading from the prophet Isaiah (55:1-11).

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 43 *Said in unison*

- 1 Vindicate me, O God, and defend my cause against an ungodly people;*
from those who are deceitful and unjust deliver me!
- 2 For you are the God in whom I take refuge; why have you cast me off?*
- Why must I walk about mournfully because of the oppression of the enemy?
- 3 O send out your light and your truth; let them lead me;*
let them bring me to your holy hill and to your dwelling.
- 4 Then I will go to the altar of God, to God my exceeding joy;*
and I will praise you with the harp, O God, my God.
- 5 Why are you cast down, O my soul, and why are you disquieted within me?*
- Hope in God; for I shall again praise him, my help and my God.

Please stand as you are able.

Celebrant Let us pray. *Silence*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

People **Amen.**

Thanksgiving over the Water

Celebrant pours the water into the font, then blesses the water saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

The Renewal of Baptismal Vows

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?
People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?
People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?
People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
People *Amen.*

The Asperges

Celebrant May this water remind us of our baptism.

Music during the Asperges.

The congregation is asperged with Holy Water.

The Eucharist

The Acclimation of the Resurrection *Both in English and Arabic, said 3 times.*

Celebrant Alleluia. Christ is Risen!

People *The Lord is risen indeed. Alleluia!*

The bells ring and the following hymn is sung in Arabic:

All *Christ is risen from the dead, trampling down death by death, and on those in the tombs bestowing life.*

Celebrant This is the day which the Lord hath made; Let us rejoice and be glad therein.

All *Christ is risen from the dead, trampling down death by death, and on those in the tombs bestowing life. (3 times)*

Please be seated.

Arabic Hymn

Christ the Lord is Risen

Refrain: Christ the Lord is Risen, Truly He is risen

Coptic: Ekhrestos Anesty, Alythos Anesty

Arabic Phonetic: El-mash-SEE'ahm bel-ha-TEE'-ahahm

1) He forgave our sins
He redeemed our souls
by His wounds we are healed
By His death we are saved. **Refrain**

2) The sting of death He broke
when He died and He rose
He came to show us the way
and chase all darkness away. **Refrain**

3) If the cross was the end
of the story of Your love
I would not now be alive
Singing, "Christ is risen"! **Refrain**

4) How can I remain alone
wondering, searching for my Lord?
In God is my faith and hope
Halleluiah He's risen. **Refrain**

The Collect of the Day *Please stand as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

The Lessons *Read in Arabic.*

Reader A reading from the letter of St. Paul to Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

The Sequence Hymn

O sons and daughters, let us sing!
Verses 1 & 2 in English, 3 & 6 in Arabic

Hymn #203

1 O sons and daugh- ters, let us sing! The King of heaven, the
2 That night the a - pos - tles met in fear; a - midst them came their
3 When Thom - as first the tid - ings heard, how they had seen the
4 "My pierc - ed side, O Thom - as, see; my hands, my feet, I
5 No long - er Thom - as then de - nied, he saw the feet, the
6 How blest are they who have not seen, and yet whose faith has

glo - rious King, o'er death and hell rose tri - umph - ing.
Lord most dear and said, "My peace be on all here."
ris - en Lord, he doubt - ed the dis - ci - ples' word.
show to thee; not faith - less, but be - liev - ing be."
hands, the side; "Thou art my Lord and God," he cried.
con - stant been, for they e - ter - nal life shall win.

Al - le - lu - ia! Al - le - lu - ia!

The Gospel *Read in English and Arabic.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew (28:1-10)).

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Please stand as you are able

The Peace *Book of Common Prayer, p. 360*

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another with God's peace and are seated.

Offertory Anthem

We The Lord's People

We the Lord's people, heart and voice uniting
Praise Him who called us out of darkness
light and truth revealing.
Bring we now before Him all our gladness and joy

O God, the Father, Son and Holy Spirit,
Trinity blessed, heavenly light, the source of our salvation.
Shine forth in our living now and ever. Amen

THE HOLY COMMUNION *Eucharistic Prayer A, Book of Common Prayer p. 361*

The Great Thanksgiving *People stand, as ability allows*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, Holy, Holy *In English & Arabic*

**Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say in the language of our hearts.

People

Our Father, who art in heaven,

Hallowed be thy Name.

Thy Kingdom come.

Thy will be done in earth,

As it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the bread

Fraction Anthem

Celebrant O Lamb of God, that takest away the sins of the world,

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,

People grant us your peace.

The Communion of the People

Honoring the example of Jesus, we welcome everyone to his table

Communion Music

Dernier Kyrie

A.P.F. Boëly

Please stand as you are able.

Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Saviour Jesus Christ. and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Closing Hymn

Joyful, Joyful

Sung in Arabic

Sing aloud, O children of God, Christ the Lord is risen true;
He has crushed the power of death, Vanquished night's dark, reign of sin;
Son of God, the life giving One, Lives for all, eternal Lord.
From the light of endless morning, Come and share its holy flame.

Rejoice, O glad Jerusalem, Now the day of triumph's come;
Death has lost its power and hold, Old things now have passed away;
God is dwelling with His people, Makes His dwelling evermore;
Sorrow's chains are broken and gone, Tears and pain shall flee away.

God's sure promise has come to pass, As told of old by prophets;
Once long we lay as slain and dead, Now awakened, lifted high;
With our Lord we shall reign ever, No decay to dim His throne;
Joined with Him in life that never ends, Death shall ne'er touch us again.

O God's people, lift your heads high, Tell the foes that have no place;
Where is death's sharp sting, where hell's throne? Christ has triumphed, granting life,
Now our triumph stands clear and sure, Come, we sing with hearts aflame,
Shout with joy for the kingdom new; Glory, praise, forever true!

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia!**

Please be seated for the Postlude.

Postlude

Easter Morning

David Wong

Please join us in the Fellowship Hall for a Festive Coffee Hour.

Easter Flowers 2026 *In loving memory*

- George & Marge Shevrovich, Alonzo & Lena Oglesby, and Frank Cusato by Jan & Dallas Motsinger
- Robert & Rhea Juergens, Walter & Sarah Akey, and Connor Shea by Ron Juergens
- Howard E. Laude & E. Audrey Laude and Gene Gullett by Jill Poske
- Carl & Dolores Grey, Myron & Bertha Gret, and Otis & Norma Whitt by Elaine Kirton
- Loved ones by the Ayler/Shelton family

In thanksgiving

- Rev. Halim's family in Lebanon by Shirley Damps
- Friends and Family by Shirley Damps

In thanksgiving for Christ Episcopal Church and Mother of the Savior by:

Suhad Shatara, Rose Damouni, Walid Khoury, Emily Wasaya, Margo Makkar, Janiet Abukhader, Mirvat Abukhader, Samar Asakrieh, Widad Saba, Jamileh Badr, Feras Handila, Nael Dehmes, Luay Khoury, Nahida Merhi, Riham Nahhas, Lara Faddout, Fr. Hatim Shukair, Sana Akroush, Ihanon, Hiba Nahhas, Rozin Miela



If you wish to make a financial contribution to the church's mission and support our presence in this community, please use the QR code to access on-line giving, or go to the website www.christchurchdearborn.org, OR look for the brass collection plates located at the entrance of the Chapel or the church - near the stairs at the front door, on the table left side of front pews, near the windows. Thank you, we appreciate your generosity and thoughtfulness as we strive to make a difference in the world, doing what we can to restore wholeness in a broken world.



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Parish Office Hours: 8:30am-2pm Monday through Thursday, 8:30am-1:30pm Friday

Officers of the Church

The Rt. Rev. Bonnie A. Perry, Bishop
The Rev. Halim Shukair, Priest-in-Charge
Margaret Green, Sr. Warden
Daniel Pawa, Jr. Warden
Kevin Green, Treasurer
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Erin Biggs, Office Manager
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