

THE SUNDAYS IN ADVENT

10am Holy Eucharist

About this Season

*In the Episcopal Church, the season of Advent marks the beginning of the new liturgical year. The name of the four-Sunday season originates from the Latin word *adventus*, meaning “to approach.” During Advent, Christians joyfully await the coming of Jesus, a celebration commemorated on the feast of the Nativity of Our Lord, also known as Christmas Day. The season is full of expectation and preparation, not only for Christ’s incarnation, but also for his promised “second coming” in majesty.*

Prelude

O Come O Come Emmanuel

arr. Noel Trednnick

Lighting of the Advent Candle

Please stand as you are able.

Celebrant Give light to our eyes, and peace to our hearts.

People ***May Christ find us watching and waiting in joy.***

A member of the congregation lights the candle on the Advent Wreath.

All ***O God, as light comes from this candle, may the blessing of Jesus Christ come to us, warming our hearts and brightening our way. May Christ our Savior bring life and light into the darkness of this world. Amen.***

Hymn

Light a can-dle bright and tall for the Peace we wish to know.

Peace on earth for great and small; God's good news to us be-stows.

Shine with - in our hearts to-day; Come, O Peace, to us, we pray.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Summary of the Law *Matthew 22:37-40*

Celebrant Our Lord Jesus Christ said: “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Confession of Sin & Absolution

Celebrant Let us confess our sins against God and our neighbor.

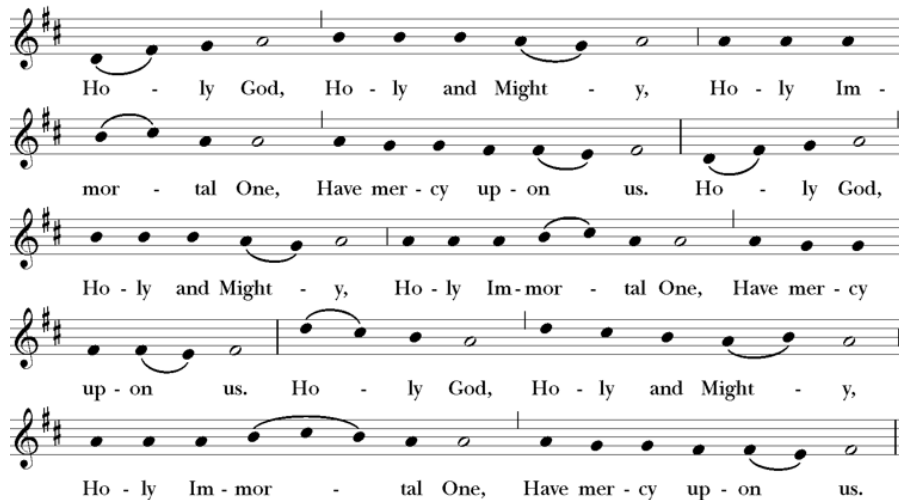
People *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All *Amen.*

Trisagion

SI00



The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

The Lessons *Please be seated for the readings.*

From the Hebrew Bible

Reader A reading from the Prophet Isaiah (11:1-10).

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the

knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm

Psalm 72:1-7, 18-19

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen.

From the Epistles

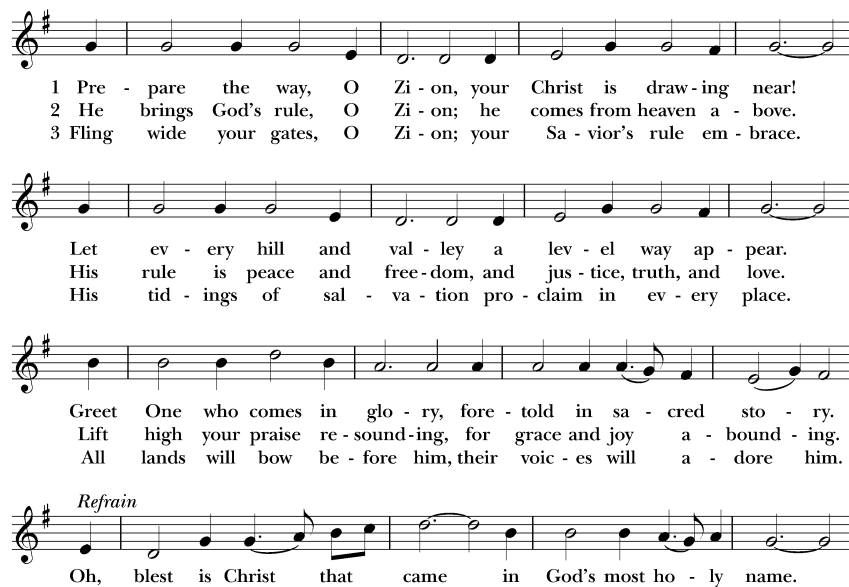
Reader A reading from the letter of St. Paul to the Romans (15:4-13).
Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn

People stand, as ability allows.



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.

Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain
Oh, blest is Christ that came in God's most ho - ly name.

Gospel: Matthew 3:1-12

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. 'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'"

Celebrant The Gospel of our Savior.

People *Praise to you, Lord Christ.*

The Homily

Please stand as you are able.

The Nicene Creed

BCP p. 358

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Intercessor	As the Church universal celebrates the beginning of its New Year, let us lift up our prayers to God for the needs of all people everywhere. <i>Silence</i> We pray for the peace of the world, that our instruments of war may be transformed into instruments of peace, and that nations shall cease to learn war anymore. Lord, in your mercy,
People	<i>Hear our prayer.</i>
Intercessor	We pray for the Church, that we may become more and more a means of grace and peace in the world. Lord, in your mercy,
People	<i>Hear our prayer.</i>
Intercessor	We pray for the strength to cast off the works of darkness, that we may be enlightened through our service of others. Lord, in your mercy,
People	<i>Hear our prayer.</i>
Intercessor	We pray for all who are in need, that they may know the healing power of Christ's love. We pray for all those who have been commended to our prayers, and especially those we now name before you.. <i>The people may add their own petitions.</i>
Intercessor	Lord, in your mercy,
People	<i>Hear our prayer.</i>
Intercessor	We pray for this congregation, that we may put on the armor of light and share Christ's love in the world. Lord, in your mercy,
People	<i>Hear our prayer.</i>
Intercessor	We pray for the souls of all the departed, that they may rest in God's eternal peace. <i>The people may add their own petitions.</i>
Intercessor	Lord, in your mercy,
People	<i>Hear our prayer.</i>
Celebrant	Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.
People	<i>Amen.</i>

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Offertory

- ◇ Please place your offering in one of the plates as it is passed. Ushers can assist you.
- ◇ You may also donate by scanning the QR code to the right with your mobile device or visit www.ChristChurchDearborn.org



Offertory Anthem

In the Secret

Andy Park

Please stand as you are able.

THE HOLY Communion Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

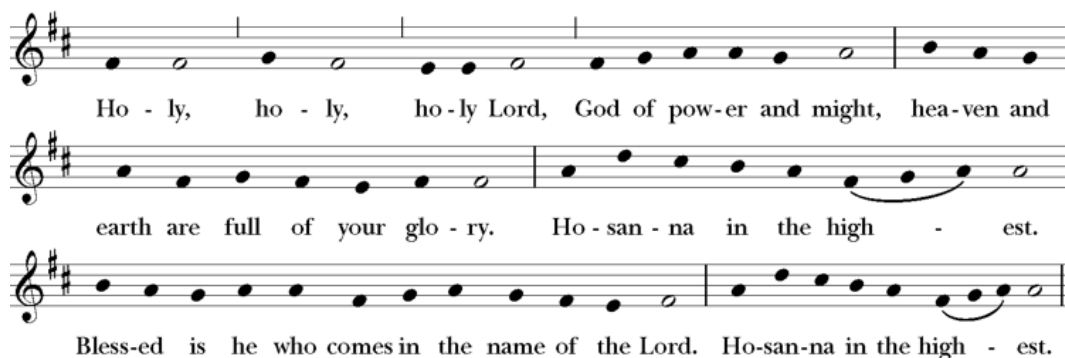
Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S124



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***Amen.***

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the Body of Christ.

People ***We who are many are one body, for we all share in the one bread.***

The Invitation to Communion

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music There's a Voice in the Wilderness Crying H Bancroft

Post Communion Prayer

Celebrant Let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Announcements

The Blessing

Celebrant May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People ***Amen.***

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er
saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,
mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry
ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;
tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken
and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People *Thanks be to God.*

Postlude

Still, Still, Still

Saltzburg melody, arr. M. Hayes

Christ Episcopal Church

You are here to be fed in mind, body and spirit.

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Website: www.christchurchdearborn.org

Parish Office Hours: 8:30am-2pm Monday through Thursday, 8:30am-1:30pm Friday

Officers of the Church

The Rt. Rev. Bonnie A. Perry, Bishop

The Rev. Halim Shukair, Priest-in-Charge

Stephanie Mulkern, Sr. Warden

Margaret Green, Jr. Warden

Kevin Green, Treasurer

Matt Sallman, Clerk

Church Staff

Erin Biggs, Office Manager

Manuela Blankinship, Head of Music Ministry

Kevin Chinavare

Lori Phillips

Gift Simbo