

# THE DAY OF PENTECOST

Processional *Please stand as you are able*

Hymn #225 v. 1 & 3

REFRAIN

Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,  
day when the Ho - ly Ghost shone in the world with God's grace.

1. Lo, in the like - ness of fire, on those who a  
3. Hark! for in myr - i - ad tongues Christ's own, his  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Return to REFRAIN

Lord fore - told sud - den - ly, swift - ly de - scends:  
ends of the earth Christ and his won - der - ful work:

## Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

**All** *Glory to God for ever and ever.*

## The Gloria

**All** *Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect of the Day

Celebrant God be with you.

**All** *And also with you.*

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All** *Amen.*

## The Lessons

**First Reading: Acts 2:1-21**

Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

*Silence may follow*

## The Psalm

**Psalm 104:25-35, 37** (Read in both English and Arabic)

25 O Lord, how manifold are your works! \*

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, \*

creatures both small and great.

27 There move the ships, and there is that Leviathan, \*

which you have made for the sport of it.

28 All of them look to you \*

to give them their food in due season.

29 You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \*

may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; \*

he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; \*

I will praise my God while I have my being.

35 May these words of mine please him; \*

I will rejoice in the Lord.

37 Bless the Lord, O my soul. \*

Hallelujah!

**Second Reading: 1 Corinthians 12:3b-13** (Read in German)

**Reader** A Reading from the first letter of St. Paul to the Corinthians.  
No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

**Reader** Hear what the Spirit is saying to God’s people.

**People** *Thanks be to God.*

**Sequence Hymn** *Please stand as you are able*

VF #53

REFRAIN

Spi - rit of God, un - seen as the wind, gen - tle as is the dove;  
 teach us the truth and help us be-lieve, show us the Sa - vior's love!  
 1. You spoke to us long, long a - go, gave us the writ - ten word;  
 2. With-out your help we fail our Lord, we can-not live his way'  
 Return to REFRAIN  
 we read it still, need-ing its truth, through it God's voice is heard.  
 we need your power, we need your strength, fol - low-ing Christ each day.

**The Gospel John 7:37-39**

**Celebrant** The Holy Gospel of our Savior Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

**Celebrant** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

**The Sermon**

*A moment of silence follows the Sermon*

**Special Music**

**Soloist: Marwa Hindaileh**

## The Nicene Creed *All stand.*

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

***We believe in one God, the Father, the Almighty,***

***maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,***

***eternally begotten of the Father, God from God, Light from Light,***

***true God from true God, begotten, not made,***

***of one Being with the Father.***

***Through him all things were made.***

***For us and for our salvation he came down from heaven:***

***by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;***

***he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,***

***who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People (Alternate between English and Arabic)

*Remain standing*

Reader Almighty God, on the day of Pentecost, you poured out your Holy Spirit, uniting people of every language, culture, and background. We thank you for gathering Christ Episcopal Church and Mother of the Savior Church together today in worship, fellowship, and shared mission. May our joint service be a sign that your love transcends every boundary that divides us, and that in Christ we are one body, speaking many languages but proclaiming one Good News.  
Lord, in your mercy.

**People *Hear our prayer.***

Reader God of wind and fire, we confess that we often cling to the familiar and fear the unknown. Forgive our hesitations and our walls of separation. Give us the courage to learn from one another, to celebrate our differences, and to be a visible sign of unity in a fractured world.  
Lord, in your mercy.

**People *Hear our prayer.***

Reader Spirit of Wisdom, we pray for the leaders of our nations, communities, and churches. Guide them to lead with justice, compassion, and mercy. Break down the prejudices that fuel hostility, and inspire a global pursuit of peace.  
Lord, in your mercy.

**People *Hear our prayer.***

Reader Great Healer, we lift up those who are suffering, displaced, or marginalized. Send your Spirit to bring healing to the brokenhearted, comfort to the lonely, and hope to those who feel exhausted by life's burdens.  
Lord, in your mercy.

**People *Hear our prayer.***

Reader As the first disciples were sent out by the power of the Holy Spirit, send us now into our local community here in Dearborn. Bless Mother of the Savior and Christ Episcopal Church as we worship and serve together in Arabic and English. Strengthen our partnership, that we may serve Christ in our neighbors and share your Good News across every language, culture, and nation.

Lord, in your mercy.

**People** *Hear our prayer.*

Celebrant We pray these things, and all that remains in our hearts, in the powerful and unifying name of Jesus Christ.

**People** *Amen.*

### Confession & Absolution

Celebrant Let us confess our sins to God:

**All** *God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** *Amen.*

### The Peace

Celebrant The peace of Christ be always with you.

**People** *And also with you.*

### The Offertory

- ◇ Please place your offering in one of the plates as it is passed. Ushers can assist you.
- ◇ You may also donate by scanning the QR code to the right with your mobile device or visit [www.ChristChurchDearborn.org](http://www.ChristChurchDearborn.org)



### Offertory Anthem

### Every Time I Feel the Spirit

arr. Ruth Bampton

### The Great Thanksgiving *Enriching Our Worship Prayer 2*

*People stand, as ability allows*

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give our thanks and praise.*

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus      Holy, Holy, Holy

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**People**

**AMEN.**

### The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray:

***Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins as we forgive those who sin against us.***

***Save us from the time of trial, and deliver us from evil.***

***For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

### Breaking of the Bread

*The Celebrant breaks the consecrated Bread. Silence is kept.*

Celebrant

We break this bread to share in the Body of Christ.

**People**

***We who are many are one body, for we all share in the one bread.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

***Lord I am not worthy to receive you, but only say the word and I shall be healed.***

## The Communion of the People

Honoring the example of Jesus, we welcome everyone to his table

Celebrant The Gifts of God for the People of God.

### Communion Music

Holy Spirit, Rain Down

Russell Frager

### Post Communion Prayer

Celebrant Let us pray.

**All** *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### Announcements

#### The Blessing

Celebrant The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity, Father, Son, and Holy Spirit.

**People** *Amen.*

#### The Sending Hymn

Spirit Song

LEVAS II #118

*♩ = 140* 7

1. O let the Son of God en-fold you with His  
(2. O come and) sing this song with glad-ness as

Spir - it and His love; Let Him fill your heart and sat - is - fy your soul.  
hearts are filled with joy; Lift your hands in sweet sur - rend - er to His name.

O let Him have the things that hold you, and His Spir - it, like a  
O give Him all your tears and sad - ness give Him all your years of

dove, Will de - scend up - on your life and make you whole.  
pain, And you'll en - ter in - to life in Je - sus' name.

CHORUS

Je - sus, O Je - sus, come and fill Your lambs.

Je - sus, O Je - sus, come and fill Your lambs. 2. O come and lambs. *f*

#### Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

**All** *Thanks be to God. Alleluia, alleluia.*

## Prayers for Rogation Days: A Rite for the Blessing of a Garden

Presider Blessed be the God of all creation:

**People** *For in your goodness you make all things new.*

Presider May God be with you.

**People** *And also with you.*

Presider Gracious God, you open wide your hand and give of your goodness to all things living: Renew the face of the earth and increase the sustainable harvests of the world, that the land may bring forth enough for all, and your people may share justly and give honor to you; through Jesus Christ our Lord.

**People** *Amen.*

Presider Lover of all you have made: Protect and sustain the creatures of our local habitat. Increase their well-being, watch over them with love, and give us wisdom to honor our kinship with them; through Jesus Christ, the first-born of all creation.

**People** *Amen.*

Presider God, whose Spirit moved over the deep: We thank you for the gift of water. Bless the waters on the ground and under the ground, and the waters that fall from the sky, that this garden may flourish and bear good fruit; through Jesus Christ our Savior.

**People** *Amen.*

Presider God, who alone provides seed for the sower and bread for the eater, you have taught us to ask of you our daily bread: Bless the sowing of the seed this year, grant fertility to the soil, and strengthen the hands of the gardeners who till it, that through their labor your people may be nourished; through Jesus Christ, the bread of life.

**People** *Amen.*

Presider Holy God, you have blessed our plowing and preparing of the ground: Protect what we plant in your name, and grant that working late and early, we and others may enjoy a fruitful harvest; through Jesus Christ our Lord.

**People** *Amen.*

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