

# TODAY'S LESSONS: THE FIFTH SUNDAY AFTER THE EPIPHANY

## Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Isaiah 58:1-9a, [9b-12]

Reader A reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will an-

swer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

Reader The Word of the Lord.

**People Thanks be to God.**

## Psalms 112:1-9, [10]

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.

- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

- 9 They have given freely to the poor, \*

and their righteousness stands fast for ever; they will hold up their head with honor.

- [10 The wicked will see it and be angry; they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.]

## I Corinthians 2:1-12, [13-16]

Reader A reading from the first letter of St. Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the hu-

man spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.].

Reader The Word of the Lord.

**People Thanks be to God.**

## **Matthew 5:13-20**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks

one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **Today's Readers:**

Lessons: Diana Brehob

Prayers: Brian Marquardt

## **Please pray for**

**Those in need of healing:** Jane (Rose), Connie (Johnson), William (Schulenberg), Cole (Young), Pam (Kerns), Stephanie (Robinson), Ida (Davenport), Pat (Snyder), the Collins Family, Bob (Chapman), Shirley (Haas), Jen (Jewkes), Pat (Mulkern), Lynn (Honeycutt), Hardy (Shelton III), Jacey (Ciernak), Abbie B., the Kirton-Burbank family, Sarah (Rodemeyer) Caelyn, Oliver, & Annabelle, Paula (Gray-Roberston), Leola, Fran (Moir), Louise (LeBeau), Greg (Haas), Cindy (Graham), Marie (Stanyar), Shannon (Lance), Jill (Poske), and Ron (Juergens).

**For the churches of Diocese of the Michigan:** St. Andrew's (Livonia).

**For the churches of our companion Diocese of the Dominican Republic:** St. Mark's (Haina).

# TODAY'S MUSIC

Prelude

Lift Ev'ry Voice and Sing

J. Rosamond Johnson

Offertory Anthem

Canon in D/Seek ye First

Annika Bergsma

Communion Music

Ave Verum Corpus

W.A. Mozart

Closing Hymn

This Little Light of Mine

*Unison*

1. This lit-tle light of\_\_ mine,\_\_\_ I'm gon-na let it shine.\_\_\_  
 2. Ev - 'ry - where I\_\_ go,\_\_\_ I'm gon-na let it shine.\_\_\_  
 3. Je - sus\_\_ gave it to me;\_\_\_ I'm gon-na let it shine.\_\_\_

C C<sup>6</sup> C<sup>7</sup> C<sup>6</sup> C C/D G

This lit - tle light of\_\_ mine,\_\_\_ I'm gon-na let it shine.\_\_\_  
 Ev - 'ry - where I\_\_ go,\_\_\_ I'm gon-na let it shine.\_\_\_  
 Je - sus\_\_ gave it to me;\_\_\_ I'm gon-na let it shine.\_\_\_

G G/F<sup>#</sup> G/E G/E<sup>b</sup> G/D B<sup>7</sup>/D<sup>#</sup> E m

This lit - tle light of\_\_ mine,\_\_\_ I'm gon-na let it shine.\_\_\_  
 Ev - 'ry - where I\_\_ go,\_\_\_ I'm gon-na let it shine.\_\_\_  
 Je - sus\_\_ gave it to me;\_\_\_ I'm gon-na let it shine.\_\_\_

E m/C<sup>#</sup> G/D E m A D<sup>7</sup> G C/G G

Let it shine,\_\_\_ let it shine,\_\_\_ let it shine.\_\_\_\_\_  
 Let it shine,\_\_\_ let it shine,\_\_\_ let it shine.\_\_\_\_\_  
 Let it shine,\_\_\_ let it shine,\_\_\_ let it shine.\_\_\_\_\_

Postlude

May the Road Bring us Together

Markus Pytlik



# The Church at Crossroads (TCAC) - Episcopal, Detroit

*Calling people, long marginalized by race and socioeconomics, to  
be leaders for God's mission in Detroit!*

Dear Beloved Saints,

**The Church at Crossroads (TCAC)** is a Vital Church Plant in Detroit. TCAC is raising up lay and ordained leaders from a long underrepresented segment of The Episcopal Church: the African American community. TCAC embodies God's love across boundaries of race, class, and geography.

We are a *traditional* church in that we worship, learn, and reach out to our neighborhood. However, unlike a traditional church, TCAC seeks most of its finances from individuals, congregations, and other organizations.

While TCAC's African American congregation is rich in spiritual and communal gifts, fewer economic resources limit parishioner contributions. TCAC reimagines stewardship by inviting ongoing financial partnership from individuals, parishes, and institutions with greater means—grounding giving in solidarity, not charity.

You are invited to join in and support us by your prayers, participation, and financial contributions.

Faithfully in Mission,

Rev. Teresa Wakeen + Priest Missioner and Founder

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*Questions? Reach out to  
Reverend Teresa via phone  
or email.*

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