

# Palm Sunday

Silence

## The Liturgy of the Palms

**Celebrant** Beloved in Christ, for these forty days we have journeyed with Jesus from the wilderness up to the gates of Jerusalem. As we join with all the faithful and celebrate his entry in both triumph and humility, let us welcome him with cries of "Hosanna," and may his praise be on our lips even as we walk with him toward the cross and the grave, confident in God's power to save.

Let us pray:

Assist us mercifully with your help, O Lord God of our salvation, that as we greet our Savior with joy at his entry into Jerusalem, we may follow him in humility and contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord.

**People** **Amen.**

*The following is said, the people standing.*

**Celebrant** Hosanna to the Son of David.

**All** ***Blessed is he who comes in the name of the Lord.***

**Celebrant** Lo, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.

*Zechariah 9:9*

Ride on in the cause of truth  
and for the sake of justice.

*Psalms 45:4*

Your throne is the throne of God, it endures forever;  
and the scepter of your kingdom is a righteous scepter.

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you  
with the oil of gladness above your fellows.

*Psalms 45:7-8*

**Celebrant** Hosanna to the Son of David.

**All** ***Blessed is he who comes in the name of the Lord.***

**Celebrant** The Lord be with you.

**People** ***And also with you.***

**Celebrant** Let us give thanks to the Lord our God.

**People** ***It is right to give God thanks and praise.***

**Celebrant** It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

**People** **Amen.**

**Celebrant** Hosanna to the Son of David.

**All** ***Blessed is he who comes in the name of the Lord.***

**Celebrant** Let us go forth in peace.

**All** ***In the name of Christ. Amen.***

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

**Celebrant** Almighty God, your Son Jesus Christ showed himself to be the true king, reigning with humility and service, and was hailed by the crowd as Messiah. Grant us the faith to know and love him, that we may accompany him on the way of the cross, which is the path of glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People** *Amen.*

**The Collect of the Day**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty God, whose Son entered the gates of Jerusalem to acclamations of reverence and homage from those who recognized him; grant that the eyes of your people may remain opened, that we too may see, believe, and worship him, through Christ our Sovereign and Redeemer.

**People** *Amen.*

## The Liturgy of the Word *Please be seated for the readings.*

### From the Hebrew Bible

Reader A Reading from the book of the Prophet Zechariah (9:9-10)  
Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Reader The Word of the Lord.

**People** *Thanks be to God.*

### The Psalm

Psalm 118:19-29

- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

### From the Epistles

Reader A Reading from Paul's letter to the Church in Philippi (Philippians 2:5-11 )  
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

**People** *Thanks be to God.*

Sung 3 times

Praise and hon - or to you, O Lord, O Lord. Praise and  
hon - or to you, Lord Je - sus Christ.

**Gospel: Matthew 21:1-11***All stand*

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** ***Glory to you, Lord Christ.***

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

**Celebrant** The Gospel of the Lord.

**People** ***Praise to you, Lord Christ.***

**The Homily***A moment of silence follows the sermon***The Prayers of the People** All stand.

**Reader** Let us offer our prayers of intercession through Christ, who gave himself for the life of the world.

**Reader** For the Church, that the focus of this week may clear away much that is needless and open our eyes to the bright glory of the cross, we pray:

**People** ***Have mercy on us, O Lord.***

**Reader** For our Christ Church community, that this Holy Week may bring us closer together as Christ's body, we pray:

**People** ***Have mercy on us, O Lord.***

**Reader** For our divided and restless world; that all those who hold power over others may be transformed by the demands of justice and work for the common good; for peace, we pray:

**People** ***Have mercy on us, O Lord.***

**Reader** For creation, entrusted to our care; that we may use rightly the resources we have been given, and hold them in trust for generations yet to come, we pray:

**People** ***Have mercy on us, O Lord.***

Reader For all who suffer from fear, hatred, poverty, isolation, and oppression, we pray:

**People** *Have mercy on us, O Lord.*

Reader For the absolution and remission of our sins and offenses, we pray:

**People** *Have mercy on us, O Lord.*

Reader For those who are sick Jane (Rose), Connie (Johnson), William (Schulenberg), Cole (Young), Stephanie (Robinson), Pat (Snyder), the Collins Family, Bob (Chapman), Shirley (Haas), Jen (Jewkes), Pat (Mulkern), Lynn (Honeycutt), Hardy (Shelton III), Jacey (Ciernak), Abbie B., the Kirton-Burbank family, the Rodemeyer family, Paula (Gray-Roberston), Leola, Fran (Moir), Louise (LeBeau), Greg (Haas), Cindy (Graham), Marie (Stanyar), Jill (Poske), and Ron (Juergens). and for those who care for them; that they may know the healing presence of Christ, and that we might reach out in love and compassion to all, we pray:

**People** *Have mercy on us, O Lord.*

Reader For those who have died; that they may rest in the peace of God’s eternal love, we pray:

**People** *Have mercy on us, O Lord.*

**All** *Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.*

### The Peace

Celebrant The peace of the Lord be always with you.

**People** *And also with you.*

### The Offertory

- ◇ Please place your offering in one of the plates as it is passed. Ushers can assist you.
- ◇ You may also donate by scanning the QR code to the right with your mobile device or visit [www.ChristChurchDearborn.org](http://www.ChristChurchDearborn.org)



### Offertory Anthem

### Hosanna unto the King

Mark Patterson

We thank our guest musician: Jacob Coates, trombone

Hosanna unto the King.

Lift up your voice and let us sing

Hosanna until the King,

unto the King of kings.

Blessed is He who comes in the name of the Lord.

Riding through Jerusalem He comes.

Hosanna, Hosanna!

Ho - san-na loud ho - san - na, the lit - tle chil-dren sang; Through  
 pil-lared court and tem - ple the joy-ful-ful an-them rang; To  
 Je - sus, who had blessed them close-fold-ed to His breast. The  
 chil-dren sang their prais - es, the sim-plest and the best.

The simplest and the best.  
 Come sing hosanna, come sing hosanna,  
 come sing hosanna to the King!

# The Holy Communion

The Great Thanksgiving *Eucharistic Prayer A, Book of Common Prayer p. 361*

*People stand, as ability allows*

Celebrant The Lord be with you.

**People** **And also with you.**

Celebrant Lift up your hearts.

**People** **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your Son Jesus Christ to live and teach among us, and in his last days enter the holy city of Jerusalem riding on a donkey, a sign of triumph and humility. We raise our Hosannas as we proclaim a new kingdom in which justice reigns and the lowly are exalted.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8am)

Holy, Holy, Holy

**Holy, holy, holy Lord, God of pow'r and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Sanctus (10am)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo - ry, Ho-san-na in the high - est.  
Bless-ed is the one who comes in the name of the Lord.  
Ho-san - na in the high - est, ho-san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People**

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People**

**AMEN.**

Celebrant

As our Savior Christ has taught us, we now pray

**Our Father, who art in heaven,**

**Hallowed be thy Name.**

**Thy Kingdom come.**

**Thy will be done in earth,**

**As it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive those who trespass against us.**

**And lead us not into temptation,**

**But deliver us from evil.**

**For thine is the kingdom, the power, and the glory,**

**For ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem**

*(8am)*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

**have mercy upon us.**

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

**have mercy upon us.**

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

**grant us your peace.**

*(10am)*

**Agnus Dei**

A-gnus De-i qui tol-lis pec-ca-ta mun-di.  
(Lamb of God Who takes away the sins of the world.)

1. Mi-se-re-re no-bis.  
(Have mercy on us.)

2. Do-na no-bis pa-cem.  
(Grant us peace.)

**Invitation**

Celebrant The Gifts of God for the People of God. Behold what you are.

**People** *May we become what we receive.*

**The Communion of the People**

*(Honoring the example of Jesus, we welcome everyone to his table)*

**Communion Music**

**The Old Rugged Cross**

Rev. G. Bennard, arr. P. Keveren

**Post Communion Prayer**

Celebrant Let us pray.

**All** *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Announcements**

**The Blessing**

BOS p, 25

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People** *Amen.*

**Final Hymn**

**When I survey the wondrous cross**

Hymn #474

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

**The Dismissal**

**Celebrant**     Let us bless the Lord.

**People**         *Thanks be to God.*

# Holy Week & Easter

**Stations of the Cross**

**April 1, Noon**

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**Maundy Thursday Service with Foot Washing**

**April 2, 8pm**

**Joint service with Mother of the Savior**

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**Good Friday Service**

**April 3, 6pm**

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**The Great Vigil**

**April 4, 8pm**

**Joint service with Mother of the Savior  
followed by a Festive Coffee hour**

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**Easter Day Festive Eucharist**

**April 5, 10am**



If you wish to make a financial contribution to the church's mission and support our presence in this community, please use the QR code to access on-line giving, or go to the website [www.christchurchdearborn.org](http://www.christchurchdearborn.org), OR look for the brass collection plates located at the entrance of the Chapel or the church - near the stairs at the front door, on the table left side of front pews, near the windows. Thank you, we appreciate your generosity and thoughtfulness as we strive to make a difference in the world, doing what we can to restore wholeness in a broken world.



### Christ Episcopal Church

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Parish Office Hours: 8:30am-2pm Monday through Thursday, 8:30am-1:30pm Friday

#### *Officers of the Church*

*The Rt. Rev. Bonnie A. Perry, Bishop*  
*The Rev. Halim Shukair, Priest-in-Charge*  
*Margaret Green, Sr. Warden*  
*Daniel Pawa, Jr. Warden*  
*Kevin Green, Treasurer*  
*Matt Sallman, Clerk*

#### *Church Staff*

*Erin Biggs, Office Manager*  
*Manuela Blankinship, Head of Music Ministry*  
*Kevin Chinavare*  
*Lori Phillips*  
*Gift Simbo*

